

## Who is Hamlet?

### **Self-Reflection**

**Hamlet has not moved forward on the task his father has given him to avenge his death. As Hamlet watches a performer freely share his emotions, Hamlet explores the frustrations he has for himself.**

**But this self-reflection may help him make a plan to move forward.**

### **HAMLET**

Now I am alone.

O, what a rogue and peasant slave am I!  
Is it not monstrous that this player here,  
But in a fiction, in a dream of passion,  
Could force his soul so to his own conceit  
That from her working all his visage wann'd,  
Tears in his eyes, distraction in's aspect,  
A broken voice, and his whole function suiting  
With forms to his conceit? and all for nothing!  
For Hecuba!  
What's Hecuba to him, or he to Hecuba,  
That he should weep for her? What would he do,  
Had he the motive and the cue for passion  
That I have? He would drown the stage with tears  
And cleave the general ear with horrid speech,  
Make mad the guilty and appal the free,  
Confound the ignorant, and amaze indeed  
The very faculties of eyes and ears. Yet I,  
A dull and muddy-mettled rascal, peak,  
Like John-a-dreams, unpregnant of my cause,  
And can say nothing; no, not for a king,  
Upon whose property and most dear life  
A damn'd defeat was made. Am I a coward?  
Who calls me villain? breaks my pate across?  
Plucks off my beard, and blows it in my face?  
Tweaks me by the nose? gives me the lie i' the throat,  
As deep as to the lungs? who does me this?  
Ha!

'Swounds, I should take it: for it cannot be  
But I am pigeon-liver'd and lack gall  
To make oppression bitter, or ere this  
I should have fatted all the region kites  
With this slave's offal: bloody, bawdy villain!  
Remorseless, treacherous, lecherous, kindless villain!  
O, vengeance!  
Why, what an ass am I! This is most brave,  
That I, the son of a dear father murder'd,

Prompted to my revenge by heaven and hell,  
Must, like a whore, unpack my heart with words,  
And fall a-cursing, like a very drab,  
A scullion!  
Fie upon't! foh! About, my brain! I have heard  
That guilty creatures sitting at a play  
Have by the very cunning of the scene  
Been struck so to the soul that presently  
They have proclaim'd their malefactions;  
For murder, though it have no tongue, will speak  
With most miraculous organ. I'll have these players  
Play something like the murder of my father  
Before mine uncle: I'll observe his looks;  
I'll tent him to the quick: if he but blench,  
I know my course. The spirit that I have seen  
May be the devil: and the devil hath power  
To assume a pleasing shape; yea, and perhaps  
Out of my weakness and my melancholy,  
As he is very potent with such spirits,  
Abuses me to damn me: I'll have grounds  
More relative than this: the play 's the thing  
Wherein I'll catch the conscience of the king.

### **Point of Decision**

**Hamlet, on his way to visit his mother, finds Claudius alone in prayer. Since no one is around, Hamlet could easily kill Claudius, but he worries about what will happen if he slays Claudius in a moment of holiness.**

### **HAMLET**

Now might I do it pat, now he is praying;  
And now I'll do't. And so he goes to heaven;  
And so am I revenged. That would be scann'd:  
A villain kills my father; and for that,  
I, his sole son, do this same villain send  
To heaven.  
O, this is hire and salary, not revenge.  
He took my father grossly, full of bread;  
With all his crimes broad blown, as flush as May;  
And how his audit stands who knows save heaven?  
But in our circumstance and course of thought,  
'Tis heavy with him: and am I then revenged,  
To take him in the purging of his soul,  
When he is fit and season'd for his passage?

No!  
Up, sword; and know thou a more horrid hent:  
When he is drunk asleep, or in his rage,  
Or in the incestuous pleasure of his bed;  
At gaming, swearing, or about some act  
That has no relish of salvation in't;  
Then trip him, that his heels may kick at heaven,  
And that his soul may be as damn'd and black  
As hell, whereto it goes. My mother stays:  
This physic but prolongs thy sickly days.

### **The Big One**

**The most famous section from this play. In many ways, it illustrates Hamlet's arc as a whole – overwhelmed with big decisions and weighing courses of action.**

### **HAMLET**

To be, or not to be, that is the question,  
Whether 'tis nobler in the mind to suffer  
The slings and arrows of outrageous fortune,  
Or to take arms against a sea of troubles,  
And by opposing end them? To die: to sleep;  
No more; and by a sleep to say we end  
The heart-ache and the thousand natural shocks  
That flesh is heir to, 'tis a consummation  
Devoutly to be wish'd. To die, to sleep;  
To sleep: perchance to dream: ay, there's the rub;  
For in that sleep of death what dreams may come  
When we have shuffled off this mortal coil,  
Must give us pause: there's the respect  
That makes calamity of so long life;  
For who would bear the whips and scorns of time,  
The oppressor's wrong, the proud man's contumely,  
The pangs of despised love, the law's delay,  
The insolence of office and the spurns  
That patient merit of the unworthy takes,  
When he himself might his quietus make  
With a bare bodkin? who would fardels bear,  
To grunt and sweat under a weary life,  
But that the dread of something after death,  
The undiscover'd country from whose bourn  
No traveller returns, puzzles the will

And makes us rather bear those ills we have  
Than fly to others that we know not of?  
Thus conscience does make cowards of us all;  
And thus the native hue of resolution  
Is sicklied o'er with the pale cast of thought,  
And enterprises of great pith and moment  
With this regard their currents turn awry,  
And lose the name of action.--Soft you now!